

LEAGUE OF INDIAN NATIONS OF NORTH AMERICA LINNA



DIRECTIONS FOR PROPERLY FILING YOUR FORMS:

Part 1: (PLEASE DO NOT PRINT ON BOTH SIDES OF THE PAGE or use any editing software to MODIFY/ALTER the application, doing so will cause your application to be returned.) 1) You need a copy of your birth certificate or baptismal (long form) 2) A copy of your drivers' license/state ID both sides please or passport 3) Ladies make sure maiden name is on right hand side of first page. Start with your parents: their birth certificate and/or, baptismal and marriage certificate. 5) If you have changed your name through the courts, please include copy of Decree. 6) You must submit 2 physical colored passport size photos of yourself. Requirements Information is needed where aboriginal ancestral descendants begin. If the aboriginal is on your mother's side, start there. The aboriginal Ancestry could begin in the 1800's or earlier. The number of generations, 5 or 15, as long as you find something. It is to your advantage to have this information. This is for your own protection. To do a proper research of your ancestors, do it for both sides of the family. Eg: Grandfather's: name, date and place of birth. Grandmother's: maiden name, date and place of birth. Long form birth certificate, or baptismal, and marriage certificate, is required for all involved. Only photocopies of these certificates please. Now repeat for your father's side. The Statement under Oath must be properly witnessed. As explained on the Form, a Traditional Chief, Solicitor, Notary or Justice of the Peace, can sign this document.

Should you require more information, please do not hesitate to contact the office.

Please print, sign and mail entire application, including page 1 along with your genealogy. If you do not have all items from Part1 and Part2 completed, do not send in application.







I the undersigned(Print name and occupation.)			Occupa	Occupation			
	(Prin	t name and occupation.)					
Addre	ss	City_		Prov/State			
	(Do not use	PO Boxes)					
Postal	code/Zip	Date of Birth: Day _	Month	Year			
Teleph	none Number	Oth	ner Contact Number				
Email	Address						
1)		is as noted above. Indian member of the f	following communit	ty or band:			
		(name of communit	y or band)				
	I was previously an Indian member of the following community or band:						
	(name of community or band)						
	My reason(s) for leaving the community or band:						
3)	I am able to prove my Aboriginal identity with documents or recognized status of a family member or Aboriginal community.						
4)	I commit myself to respect the laws and rules of LEAGUE OF INDIAN NATIONS OF NORTH AMERICA.						
5)	To the best of m	y knowledge all informa	tion thereof is true				
IN GO	OOD FAITH, I sig	gn this statement this	_ day of	20			
Must	be witnessed by	a Solicitor or <u>Notary</u> ,	civil servant (Jus	tice of the Peace) etc.			
Signa	ture or Applicant	•					
Signa	ture of Witness: _						





LEAGUE OF INDIAN NATIONS OF NORTH AMERICA

SUITE 203 c/o Administration Office 3041 Dougall Avenue Windsor, Ontario N9E 1S3

Website: www.linnacanada.org OR www.linna.ca

AFFIRMATION

Note: There is a \$225 CAD re-issue fee for current card holders on the Canada side and \$175 USD for members on the USA side. The card holders must surrender their old cards to receive the new identification cards now being issued.

There is a non-refundable administration fee of \$400.00 CAD for new applicants on the Canadian side payable to League of Indian Nations of North America and \$300 USD card for members on the USA side payable to LINNA-CA. Fees can be paid by Money Orders or Cashier Checks.

I affirm that I have given truthful and legal information in this application. I also affirm that the information provided is MY sole responsibility and not the responsibility of (League of Indian Nations of North America of any changes and/or updates in regards to my application.

Please press firmly with a blue or black ink pen. This signature is the signature that will be on your card, please stay within this line. Ladies please use your maiden name only, as this is your aboriginal

<u>birth right.</u>

Signature:	Date
Signature.	







Place and D	ate of Ap	plication					
Name			aperimental del la la meson del la la la perimental del la	opiato questionesses			
Family, First and Middle				kn	known by other names/Family/maiden		
Present Add							
		nber/Street t use PO Boxes)	City/To	wn	State	Zip Code	
Telephone no				Em	ail		
Date of Birth: d m			у	_ Plac	ce of Birth:		
		ion Please be a		- 50			
Mother's Na	ame Family	, Fírst, Middle	dm Date	of Birth	у	Maiden Name	
Father's Name Family, First, Middle			lm_ Date	of Birth	y	Place of Birth	
	Tener						
Brother/ Sisters		Last; First, Middle		M/F	Date of Birth (dmy)	Place	
						S. S	
Children		Last; First, Middle		M/F	Date of Birth (dmy)	Place	
		assey may rendere		,.	Date of Direct (Griff)	7.000	
				sen	,		
	1989	If more space	e is needed, pl	ease use	back of application.		







For faster processing, please include the following information:

First Name:	Middle Name:			
Last Name:				
DOB:	(mm/dd/yyyy)			
Height:	Weight:			
Eye Color:	Hair Color:			
Gender:				
Address:(Do not use PO B	oxes)			
City:	State:			
Zip code:				
Phone #:	Other Contact #:			
Email:				
Sign in blue or Black ink in space by ↓	pelow: Place photo in space Below:			
For Office Use Only:				
LINNA ID#				
Administration:				